
FOUR FACES

Some Bible Leaders

Workbook for Leadership Seminar



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FOUR FACES LEADERSHIP SEMINAR, MAY 2010

Day/Time	Title	Bible	Interactive	Notes
FRIDAY 7:10 – 8:20 PM	DAVID The Leader's Heart	Psalm 23	<p>What does a shepherd <i>do</i>?</p> <p>What does scripture tell us about shepherds?</p> <p><u>Workbook</u> notes page Ps 23</p>	<u>Introduction</u>
				Not business management Not just for pastors Not complete or final
				Workbook : make it part of personal devotion
FRIDAY 8:30 – 9:40 PM	JOSHUA The Leader's Start	Joshua 1	<p>Discussion: Ways a leader might be discouraged. Ways to support or encourage a leader.</p> <p><u>Workbook</u> Notes page Joshua 1</p>	<p>Prayer`</p> <ul style="list-style-type: none"> – for each others` hopes as leaders – For leaders in the church and world.
SATURDAY 9:05 – 10:15 AM	TIMOTHY The Leader's Qualifications	1 Timothy 3 2 Timothy 2	<p>DIY 1Ti3;2Ti2;Titus1:5-16 – What do you find in these passages about leadership?</p> <p><u>Workbook</u> Notes page 1Ti3;2Ti2</p>	Women in Leadership
SATURDAY 10:30 – 12 NOON	PAUL The Leader's Experience	1 Corinthians 1-4	<p>4 scenarios of leadership problems, discuss solutions.</p> <p><u>Workbook</u> Notes page 1 Cor. 1-4</p>	<p>Question Time Prayer Time</p> <p>Resources</p>



Face # 1

DAVID

The Leader's Heart



Four Faces Bible Leaders Session 1

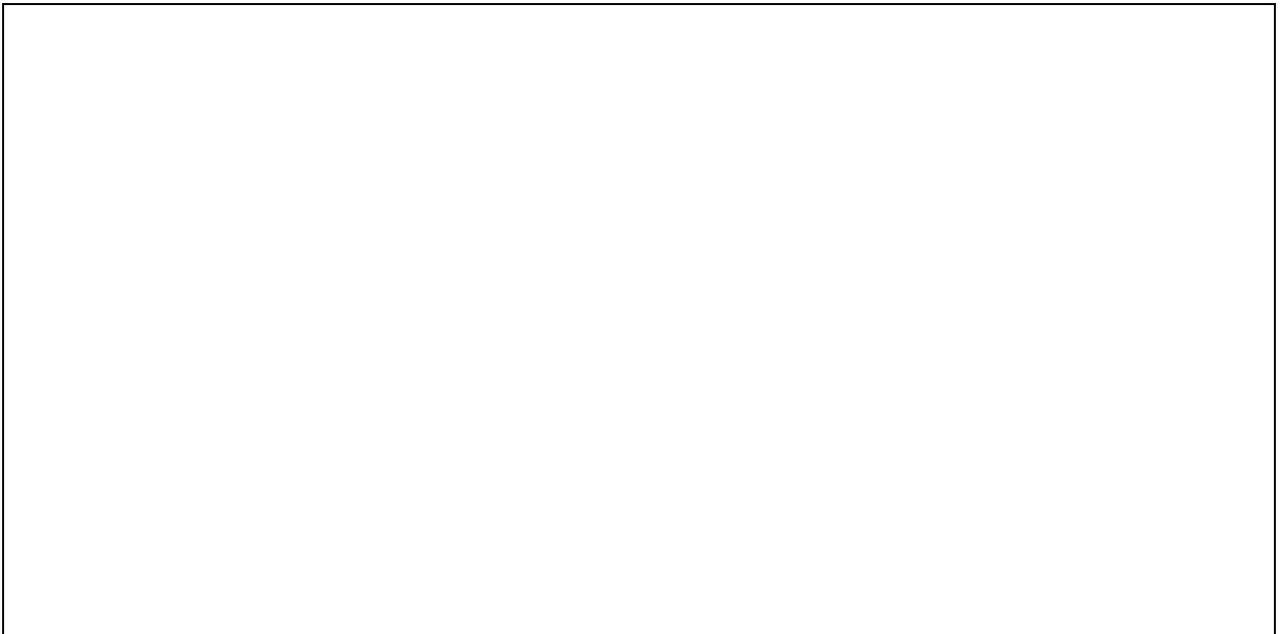
Psalm 23

Discussion

1. What does a shepherd do to take care of his sheep?



2. What does Scripture tell us about sheep and shepherds?



Psalm 23

A psalm of David.

¹ The LORD is my shepherd, I shall not be in want.

² He makes me lie down in green pastures,
he leads me beside quiet waters,

³ he restores my soul.
He guides me in paths of righteousness
for his name's sake.

⁴ Even though I walk
through the valley of the shadow of death, ^[a]
I will fear no evil,
for you are with me;
your rod and your staff,
they comfort me.

⁵ You prepare a table before me
in the presence of my enemies.
You anoint my head with oil;
my cup overflows.

⁶ Surely goodness and love will follow me
all the days of my life,
and I will dwell in the house of the LORD
forever.

Footnotes:

a. [Psalm 23:4](#) Or *through the darkest valley*

Face # 2

JOSHUA

The Leader's Start



Four Faces Bible Leaders Session 2

Joshua 1

Joshua 1

The LORD Commands Joshua

¹ After the death of Moses the servant of the LORD, the LORD said to Joshua son of Nun, Moses' aide: ² "Moses my servant is dead. Now then, you and all these people, get ready to cross the Jordan River into the land I am about to give to them—to the Israelites. ³ I will give you every place where you set your foot, as I promised Moses. ⁴ Your territory will extend from the desert to Lebanon, and from the great river, the Euphrates—all the Hittite country—to the Great Sea ^[a] on the west. ⁵ No one will be able to stand up against you all the days of your life. As I was with Moses, so I will be with you; I will never leave you nor forsake you.

⁶ "Be strong and courageous, because you will lead these people to inherit the land I swore to their forefathers to give them. ⁷ Be strong and very courageous. Be careful to obey all the law my servant Moses gave you; do not turn from it to the right or to the left, that you may be successful wherever you go. ⁸ Do not let this Book of the Law depart from your mouth; meditate on it day and night, so that you may be careful to do everything written in it. Then you will be prosperous and successful. ⁹ Have I not commanded you? Be strong and courageous. Do not be terrified; do not be discouraged, for the LORD your God will be with you wherever you go."

¹⁰ So Joshua ordered the officers of the people: ¹¹ "Go through the camp and tell the people, 'Get your supplies ready. Three days from now you will cross the Jordan here to go in and take possession of the land the LORD your God is giving you for your own.' "

¹² But to the Reubenites, the Gadites and the half-tribe of Manasseh, Joshua said, ¹³ "Remember the command that Moses the servant of the LORD gave you: 'The LORD your God is giving you rest and has granted you this land.' ¹⁴ Your wives, your children and your livestock may stay in the land that Moses gave you east of the Jordan, but all your fighting men, fully armed, must cross over ahead of your brothers. You are to help your brothers ¹⁵ until the LORD gives them rest, as he has done for you, and until they too have taken possession of the land that the LORD your God is giving them. After that, you may go back and occupy your own land, which Moses the servant of the LORD gave you east of the Jordan toward the sunrise."

¹⁶ Then they answered Joshua, "Whatever you have commanded us we will do, and wherever you send us we will go. ¹⁷ Just as we fully obeyed Moses, so we will obey you. Only may the LORD your God be with you as he was with Moses. ¹⁸ Whoever rebels against your word and does not obey your words, whatever you may command them, will be put to death. Only be strong and courageous!"

Footnotes:

- a. [Joshua 1:4](#) That is, the Mediterranean

Discussion

1. Say some ways you think a leader might be tempted or discouraged.

2. Share some ways you could support and encourage a leader.

Prayers

1. . For each other's hopes and hurdles in leadership
2. For leadership in the church and the world.

Face # 3

TIMOTHY

The Leader's Qualifications



Four Faces Bible Leaders Session 3

1 Timothy 3; 2 Timothy 2

Discussion

What do you find in this passage about leadership?

My group was given _____

We found

Other groups reported:

1 Timothy 3

¹Here is a trustworthy saying: If anyone sets his heart on being an overseer,^[a] he desires a noble task. ²Now the overseer must be above reproach, the husband of but one wife, temperate, self-controlled, respectable, hospitable, able to teach, ³not given to drunkenness, not violent but gentle, not quarrelsome, not a lover of money. ⁴He must manage his own family well and see that his children obey him with proper respect. ⁵(If anyone does not know how to manage his own family, how can he take care of God's church?) ⁶He must not be a recent convert, or he may become conceited and fall under the same judgment as the devil. ⁷He must also have a good reputation with outsiders, so that he will not fall into disgrace and into the devil's trap.

⁸Deacons, likewise, are to be men worthy of respect, sincere, not indulging in much wine, and not pursuing dishonest gain. ⁹They must keep hold of the deep truths of the faith with a clear conscience. ¹⁰They must first be tested; and then if there is nothing against them, let them serve as deacons.

¹¹In the same way, their wives^[b] are to be women worthy of respect, not malicious talkers but temperate and trustworthy in everything.

¹²A deacon must be the husband of but one wife and must manage his children and his household well. ¹³Those who have served well gain an excellent standing and great assurance in their faith in Christ Jesus.

¹⁴Although I hope to come to you soon, I am writing you these instructions so that, ¹⁵if I am delayed, you will know how people ought to conduct themselves in God's household, which is the church of the living God, the pillar and foundation of the truth. ¹⁶Beyond all question, the mystery of godliness is great:

He^[c] appeared in a body,^[d]
was vindicated by the Spirit,
was seen by angels,
was preached among the nations,
was believed on in the world,
was taken up in glory.

Footnotes:

- a. [1 Timothy 3:1](#) Traditionally bishop; also in verse 2
- b. [1 Timothy 3:11](#) Or way, deaconesses
- c. [1 Timothy 3:16](#) Some manuscripts God
- d. [1 Timothy 3:16](#) Or in the flesh

¹You then, my son, be strong in the grace that is in Christ Jesus. ²And the things you have heard me say in the presence of many witnesses entrust to reliable men who will also be qualified to teach others. ³Endure hardship with us like a good soldier of Christ Jesus. ⁴No one serving as a soldier gets involved in civilian affairs—he wants to please his commanding officer. ⁵Similarly, if anyone competes as an athlete, he does not receive the victor's crown unless he competes according to the rules. ⁶The hardworking farmer should be the first to receive a share of the crops. ⁷Reflect on what I am saying, for the Lord will give you insight into all this.

⁸Remember Jesus Christ, raised from the dead, descended from David. This is my gospel, ⁹for which I am suffering even to the point of being chained like a criminal. But God's word is not chained. ¹⁰Therefore I endure everything for the sake of the elect, that they too may obtain the salvation that is in Christ Jesus, with eternal glory.

¹¹Here is a trustworthy saying:

If we died with him,
we will also live with him;

¹²if we endure,
we will also reign with him.

If we disown him,
he will also disown us;

¹³if we are faithless,
he will remain faithful,
for he cannot disown himself.

¹⁴Keep reminding them of these things. Warn them before God against quarreling about words; it is of no value, and only ruins those who listen. ¹⁵Do your best to present yourself to God as one approved, a workman who does not need to be ashamed and who correctly handles the word of truth. ¹⁶Avoid godless chatter, because those who indulge in it will become more and more ungodly. ¹⁷Their teaching will spread like gangrene. Among them are Hymenaeus and Philetus, ¹⁸who have wandered away from the truth. They say that the resurrection has already taken place, and they destroy the faith of some.

¹⁹Nevertheless, God's solid foundation stands firm, sealed with this inscription: "The Lord knows those who are his,"^[a] and, "Everyone who confesses the name of the Lord must turn away from wickedness."

²⁰In a large house there are articles not only of gold and silver, but also of wood and clay; some are for noble purposes and some for ignoble. ²¹If a man cleanses himself from the latter, he will be an instrument for noble

purposes, made holy, useful to the Master and prepared to do any good work.

²²Flee the evil desires of youth, and pursue righteousness, faith, love and peace, along with those who call on the Lord out of a pure heart. ²³Don't have anything to do with foolish and stupid arguments, because you know they produce quarrels. ²⁴And the Lord's servant must not quarrel; instead, he must be kind to everyone, able to teach, not resentful. ²⁵Those who oppose him he must gently instruct, in the hope that God will grant them repentance leading them to a knowledge of the truth, ²⁶and that they will come to their senses and escape from the trap of the devil, who has taken them captive to do his will.

Footnotes:

- a. [2 Timothy 2:19](#) Num. 16:5 (see Septuagint)

THE MINISTRY OF WOMEN IN THE CHURCH.

1. THE RULE
2. THE REASON
3. THE RELEASE
4. THE RELATIONSHIP

Face # 4

PAUL

The Leader's Experience



Four Faces Bible Leaders Session 4

1 Corinthians 1 - 4

1 Corinthians 1

¹Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

²To the church of God in Corinth, to those sanctified in Christ Jesus and called to be holy, together with all those everywhere who call on the name of our Lord Jesus Christ—their Lord and ours:

³Grace and peace to you from God our Father and the Lord Jesus Christ.

Thanksgiving

⁴I always thank God for you because of his grace given you in Christ Jesus. ⁵For in him you have been enriched in every way—in all your speaking and in all your knowledge— ⁶because our testimony about Christ was confirmed in you. ⁷Therefore you do not lack any spiritual gift as you eagerly wait for our Lord Jesus Christ to be revealed. ⁸He will keep you strong to the end, so that you will be blameless on the day of our Lord Jesus Christ. ⁹God, who has called you into fellowship with his Son Jesus Christ our Lord, is faithful.

Divisions in the Church

¹⁰I appeal to you, brothers, in the name of our Lord Jesus Christ, that all of you agree with one another so that there may be no divisions among you and that you may be perfectly united in mind and thought. ¹¹My brothers, some from Chloe's household have informed me that there are quarrels among you. ¹²What I mean is this: One of you says, "I follow Paul"; another, "I follow Apollos"; another, "I follow Cephas^[a]"; still another, "I follow Christ."

¹³Is Christ divided? Was Paul crucified for you? Were you baptized into^[b] the name of Paul? ¹⁴I am thankful that I did not baptize any of you except Crispus and Gaius, ¹⁵so no one can say that you were baptized into my name. ¹⁶(Yes, I also baptized the household of Stephanas; beyond that, I don't remember if I baptized anyone else.) ¹⁷For Christ did not send me to baptize, but to preach the gospel—not with words of human wisdom, lest the cross of Christ be emptied of its power.

Christ the Wisdom and Power of God

¹⁸For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written:

"I will destroy the wisdom of the wise;
the intelligence of the intelligent I will frustrate."^[c]

²⁰Where is the wise man? Where is the scholar? Where is the philosopher of this age? Has not God made foolish the wisdom of the world? ²¹For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe. ²²Jews demand miraculous signs and Greeks look for wisdom, ²³but we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles, ²⁴but to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than man's wisdom, and the weakness of God is stronger than man's strength.

²⁶Brothers, think of what you were when you were called. Not many of you were wise by human standards; not many were influential; not many were of noble birth. ²⁷But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong. ²⁸He chose the lowly things of this world and the despised things—and the things that are not—to nullify the things that are, ²⁹so that no one may boast before him. ³⁰It is because of him that you are in Christ Jesus, who has become for us wisdom from God—that is, our righteousness, holiness and redemption. ³¹Therefore, as it is written: "Let him who boasts boast in the Lord."^[d]

1 Corinthians 2

¹When I came to you, brothers, I did not come with eloquence or superior wisdom as I proclaimed to you the testimony about God.^[e] ²For I resolved to know nothing while I was with you except Jesus Christ and him crucified. ³I came to you in weakness and fear, and with much trembling. ⁴My message and my preaching were not with wise and persuasive words, but with a demonstration of the Spirit's power, ⁵so that your faith might not rest on men's wisdom, but on God's power.

Wisdom From the Spirit

⁶We do, however, speak a message of wisdom among the mature, but not the wisdom of this age or of the rulers of this age, who are coming to nothing. ⁷No, we speak of God's secret wisdom, a wisdom that has been hidden and that God destined for our glory before time began. ⁸None of the rulers of this age understood it, for if they had, they would not have crucified the Lord of glory. ⁹However, as it is written:

"No eye has seen,
no ear has heard,
no mind has conceived
what God has prepared for those who love him"^[f]— ¹⁰but God has revealed it to us by his Spirit.

The Spirit searches all things, even the deep things of God. ¹¹For who among men knows the thoughts of a man except the man's spirit within him? In the same way no one knows the thoughts of God except the Spirit of God. ¹²We have not received the spirit of the world but the Spirit who is from God, that we may understand what God has freely given us. ¹³This is what we speak, not in words taught us by human wisdom but in words taught by the Spirit, expressing spiritual truths in spiritual words.^[g] ¹⁴The man without the Spirit does not accept the things that come from the Spirit of God, for they are foolishness to him, and he cannot understand them, because they are spiritually discerned. ¹⁵The spiritual man makes judgments about all things, but he himself is not subject to any man's judgment:

¹⁶"For who has known the mind of the Lord that he may instruct him?"^[h] But we have the mind of Christ.

1 Corinthians 3

On Divisions in the Church

¹Brothers, I could not address you as spiritual but as worldly—mere infants in Christ. ²I gave you milk, not solid food, for you were not yet ready for it. Indeed, you are still not ready. ³You are still worldly. For since there is jealousy and quarreling among you, are you not worldly? Are you not acting like mere men? ⁴For when one says, "I follow Paul," and another, "I follow Apollos," are you not mere men?

⁵What, after all, is Apollos? And what is Paul? Only servants, through whom you came to believe—as the Lord has assigned to each his task. ⁶I planted the seed, Apollos watered it, but God made it grow. ⁷So neither he who plants nor he who waters is anything, but only God, who makes things grow. ⁸The man who plants and the man who waters have one purpose, and each will be rewarded according to his own labor. ⁹For we are God's fellow workers; you are God's field, God's building.

¹⁰By the grace God has given me, I laid a foundation as an expert builder, and someone else is building on it. But each one should be careful how he builds. ¹¹For no one can lay any foundation other than the one already laid, which is Jesus Christ. ¹²If any man builds on this foundation using gold, silver, costly stones, wood, hay or straw, ¹³his work will be shown for what it is, because the Day will bring it to light. It will be revealed with fire, and the fire will test the quality of each man's work. ¹⁴If what he has built survives, he will receive his reward. ¹⁵If it is

burned up, he will suffer loss; he himself will be saved, but only as one escaping through the flames.

¹⁶Don't you know that you yourselves are God's temple and that God's Spirit lives in you? ¹⁷If anyone destroys God's temple, God will destroy him; for God's temple is sacred, and you are that temple.

¹⁸Do not deceive yourselves. If any one of you thinks he is wise by the standards of this age, he should become a "fool" so that he may become wise. ¹⁹For the wisdom of this world is foolishness in God's sight. As it is written: "He catches the wise in their craftiness"; ²⁰and again, "The Lord knows that the thoughts of the wise are futile."^[j] ²¹So then, no more boasting about men! All things are yours, ²²whether Paul or Apollos or Cephas^[k] or the world or life or death or the present or the future—all are yours, ²³and you are of Christ, and Christ is of God.

1 Corinthians 4

Apostles of Christ

¹So then, men ought to regard us as servants of Christ and as those entrusted with the secret things of God. ²Now it is required that those who have been given a trust must prove faithful. ³I care very little if I am judged by you or by any human court; indeed, I do not even judge myself. ⁴My conscience is clear, but that does not make me innocent. It is the Lord who judges me. ⁵Therefore judge nothing before the appointed time; wait till the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of men's hearts. At that time each will receive his praise from God.

⁶Now, brothers, I have applied these things to myself and Apollos for your benefit, so that you may learn from us the meaning of the saying, "Do not go beyond what is written." Then you will not take pride in one man over against another. ⁷For who makes you different from anyone else? What do you have that you did not receive? And if you did receive it, why do you boast as though you did not?

⁸Already you have all you want! Already you have become rich! You have become kings—and that without us! How I wish that you really had become kings so that we might be kings with you! ⁹For it seems to me that God has put us apostles on display at the end of the procession, like men condemned to die in the arena. We have been made a spectacle to the whole universe, to angels as well as to men. ¹⁰We are fools for Christ, but you are so wise in Christ! We are weak, but you are strong! You are honored, we are dishonored! ¹¹To this very hour we go hungry and thirsty, we are in rags, we are brutally treated, we are homeless. ¹²We work hard with our own hands. When we are cursed, we bless; when we are persecuted, we endure it; ¹³when we are slandered, we answer kindly. Up to this moment we have become the scum of the earth, the refuse of the world.

¹⁴I am not writing this to shame you, but to warn you, as my dear children. ¹⁵Even though you have ten thousand guardians in Christ, you do not have many fathers, for in Christ Jesus I became your father through the gospel. ¹⁶Therefore I urge you to imitate me. ¹⁷For this reason I am sending to you Timothy, my son whom I love, who is faithful in the Lord. He will remind you of my way of life in Christ Jesus, which agrees with what I teach everywhere in every church.

¹⁸Some of you have become arrogant, as if I were not coming to you. ¹⁹But I will come to you very soon, if the Lord is willing, and then I will find out not only how these arrogant people are talking, but what power they have. ²⁰For the kingdom of God is not a matter of talk but of power. ²¹What do you prefer? Shall I come to you with a whip, or in love and with a gentle spirit?

Footnotes:

- a. [1 Corinthians 1:12](#) That is, Peter
- b. [1 Corinthians 1:13](#) Or in; also in verse 15
- c. [1 Corinthians 1:19](#) Isaiah 29:14
- d. [1 Corinthians 1:31](#) Jer. 9:24
- e. [1 Corinthians 2:1](#) Some manuscripts as I proclaimed to you God's mystery
- f. [1 Corinthians 2:9](#) Isaiah 64:4
- g. [1 Corinthians 2:13](#) Or Spirit, interpreting spiritual truths to spiritual men
- h. [1 Corinthians 2:16](#) Isaiah 40:13
- i. [1 Corinthians 3:19](#) Job 5:13
- j. [1 Corinthians 3:20](#) Psalm 94:11
- k. [1 Corinthians 3:22](#) That is, Peter

Discussion – Facing the Music

1. A popular youth leader had to give up his ministry for good reasons, and another leader was appointed by the church. But the youngsters, and even some of the parents, didn't accept the new leader, and kept comparing the old and the new, in favour of the old. Also, some of the youth started to meet for prayer with a third young man who had hoped to be the new leader, and who was thought by some to be better than either of the other two. How would you restore unity to the youth group?

2. A Bible study group is being regularly disturbed by two of its members who consider themselves to be experts in a particular Bible subject. They claim to have studied extensively and to be authorities on the subject. They won't listen to any other point of view, and they seem to be able to bring it into every session. They are both well-educated people, and some in the group are not, and are becoming discouraged. As the group leader, how would you tackle this problem?

3. There seems to be continuous friction between two of the Sunday School teachers, Janet and Angela. Janet was asked to register the children's attendance, and Angela says she should do it because she is usually there earlier. If Janet is praised for her work, Angela is usually upset and might make a sarcastic comment, which Janet is quick to answer. What is this about, and how can it be fixed?

4. Over the last few weeks, one of your evangelism team has contacted and spent a good deal of time with a shabby and dirty young man just off drugs and not very socially acceptable. This man has become a Christian, and is eager to fellowship and to learn how to serve the Lord, but you realize that many of the church won't find it easy to welcome him. How will you prepare the way?

RESOURCES FOR LEADERSHIP

<u><i>Basic Christian Leadership,</i></u>	<i>John Stott</i>	(IVP)
<u><i>Spiritual Leadership</i></u>	<i>J. Oswald Sanders</i>	(Moody)
<u><i>The Truth War</i></u>	<i>John MacArthur</i>	(Thomas Nelson)
<u><i>The Minister As Shepherd</i></u>	<i>Charles Jefferson</i>	(LBA Manila)
<u><i>Elijah</i></u>	<i>A.W. Pink</i>	(Banner of Truth)

Bible passages quoted: *New International Version* (from [www/biblegateway.com](http://www.biblegateway.com))